Maine Service Fellows: Host Community Letter of Intent

Submit completed Letters of Intent to jake.hurner@maine.gov as a PDF subject line **MSF LOI**

DATE:

|  |  |
| --- | --- |
| *Full Name:* |  |
| *Organization/Agency:* |  |
| *Street Address:* |  |
| *Mail Address if different:* |  |
| *Town, State Zip code:* |  |
| *Daytime phone:* |  |
| *Email:* |  |

FROM:

ORGANIZATION EMPLOYER IDENTIFICATION NUMBER:

WHICH OF THE PRIORITY AREAS APPLY TO YOUR PROJECT? (mark with X)

\_\_\_\_ Workforce development

\_\_\_\_ Housing development

\_\_\_\_ Public health, including mental health

\_\_\_\_ Substance use and recovery

\_\_\_\_ Climate action

\_\_\_\_ COVID-19 recovery

\_\_\_\_ Other- Please specify:

PLEASE PROVIDE A SUMMARY STATEMENT OF THE NEED TO BE ADDRESSED:

IN WHAT COUNTY WILL THIS PROJECT TAKE PLACE?

WHAT TOWN OR GROUP OF TOWNS WILL PARTICIPATE IN THE PROJECT? (PLEASE BE SPECIFIC)

WHAT WORK HAS ALREADY BEEN UNDERTAKEN ON THIS PROJECT?

WHO WILL BENEFIT FROM THE PROPOSED PROJECT?

WHO ARE THE PARTNERS IN THIS WORK? (PLEASE LIST)

WHAT RESOURCES, HUMAN AND/OR FINANCIAL, DO YOU HAVE FOR THIS PROJECT? (PLEASE INDICATE THOSE COMMITTED AND THOSE PROPOSED)

DOES THIS PROJECT REQUIRE AUTHORIZATION FROM A GOVERNING BODY (BOARD OF DIRECTORS, MEMBERSHIP, ELECTED OFFICIALS)?

\_\_\_\_ No \_\_\_Yes (Name o authorizing body: )

ANY ADDITIONAL COMMENTS? (optional)